



# GOLF OUTING

**THURSDAY, APRIL 2 | WHISPER LAKE COUNTRY CLUB**

**LUNCH @ 11 AM | SHOTGUN @ NOON**

**4-MAN SCRAMBLE • \$125 MEMBERS • \$150 NON-MEMBER PLAYERS**

SPONSORED BY:



NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

TEAM:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

COMPANY: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**PAYMENT:** \*\* 3% Convenience Fee for all Credit Card Purchases.

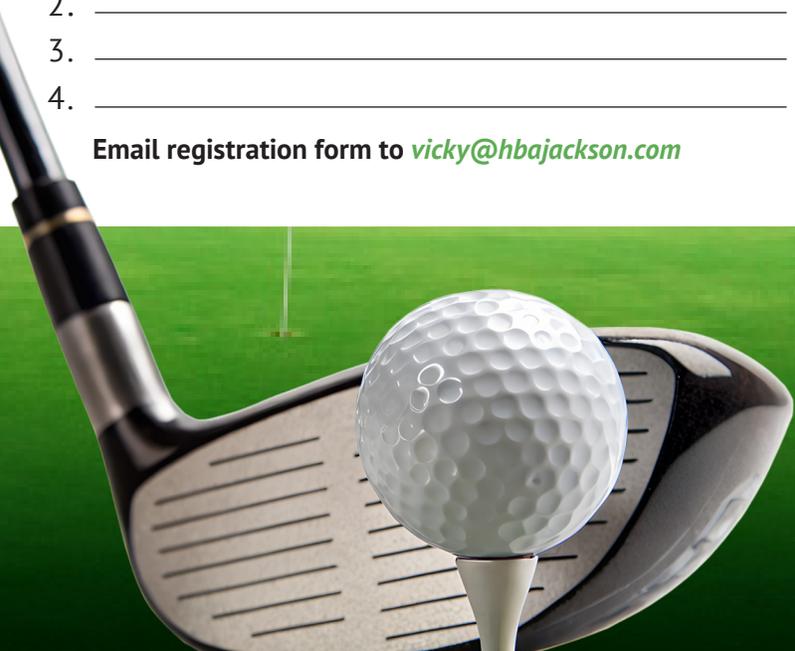
CARD #: \_\_\_\_\_

EXP: \_\_\_\_\_ CSC: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

Email registration form to [vicky@hbajackson.com](mailto:vicky@hbajackson.com)

Whisper Lake Country Club 414 Annandale Pkwy Madison, MS



**HOME BUILDERS**  
ASSOCIATION OF JACKSON

  
**WHISPER LAKE**  
Country Club